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RCE 12819

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Timothy M. Lacey et al.

Serial No.: 09/475,879

Title: PROGRAMMABLE LOGIC DEVICE

Filed: December 30, 1999

Attorney Docket No.: 0325.00292

Examiner: Tran, A.

Art Unit: 2819

In Response To: Advisory Action mailed March 4, 2002

I hereby certify that this letter, the response or amendment attached hereto are being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner for Patents, BOX RCE, Washington, D.C. 20231, on March 27, 2002.

By:

Mary Donna Berkley
Mary Donna Berkley

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APR 12 2002
TECHNOLOGY CENTER
28806

REQUEST FOR CONTINUED EXAMINATION (RCE)
UNDER 37 C.F.R. § 1.114 OF THE ABOVE-IDENTIFIED APPLICATION

Assistant Commissioner for Patents
BOX RCE
Washington, D.C. 20231

Sir:

1. Submission required under 37 C.F.R. § 1.114
 - a. ☒ Previously submitted
 - i. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on _____.
 - ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____.
 - iii. ☐ Other _____.
 - b. ☐ Enclosed
 - i. ☐ Amendment/Reply
 - ii. ☐ Affidavit(s)/Declaration(s)
 - iii. ☐ Information Disclosure Statement (IDS)
 - iv. ☐ Other _____.

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01 FC:179
02 FC:115

740.00 OP
110.00 OP

2. Miscellaneous

a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required).

b. ☐ Other _____.

3. ☒ A PTO-2038 Form is enclosed for the filing fee of \$740.00. The Commissioner is authorized to charge any additional fees which may be required, or credit overpayment to Account No. 50-0541. A duplicate copy of this sheet is enclosed.

4. ☒ Applicant also requests a one month extension of time for \$110.00.

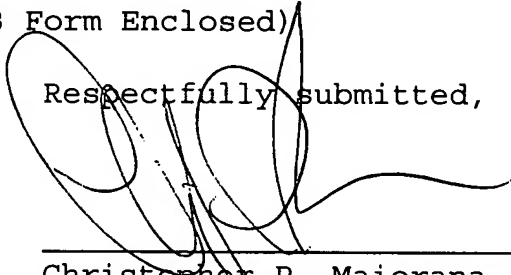
5. Total Filing Fee - (PTO-2038 Form Enclosed) \$850.00

Respectfully submitted,

By

Date: **March 27, 2002**

Attorney Docket No.: **0325.00292**



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THIS FORM MUST BE FILED IN DUPLICATE